



# **BLENMAN**

## **ELEMENTARY SCHOOL**

Title 1 Agenda/ Open House

August 20<sup>th</sup>, 2024 5:00-6:30pm

- I. Introductions of staff**
- II. Purpose of Title I for Students**
- III. Curriculum**
- IV. Review of Assessments**
- V. Requirements for Proficiency**
- VI. Academic Family Engagement**
- VII. Classroom visits**