

# Agenda

## **Blenman School Council**

Date: February 10<sup>th</sup>, 2026

Time: 3:00 pm

Location: Conference Room

### Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
  - a. Principal Report
  - b. Office Manager Report
  - c. Community Rep Report
  - d. Parent Rep Report
- V. Discussion/information items
- VI. Plan agenda for the next meeting
- VII. Adjournment