

# Agenda

## **Blenman School Council**

Date: September 9<sup>th</sup>, 2025

Time: 3:00-3:30 PM

Location: Blenman Conference Room

### Agenda:

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Call to the audience
- IV. Reports
  - a. Principal Report
  - b. Office Manager Report
  - c. Facilitator Report
  - d. Community Rep Report
  - e. Parent Rep Report
- V. Action items
  - a. Funds Transfer Request
- VI. Discussion/information items
- VII. Plan agenda for the next meeting
- VIII. Adjournment